

## Syllabus of class X (2023-24)

### ENGLISH LANGUAGE

#### I UNIT TEST

1. Composition
2. Grammar exercises

#### HALF-YEARLY

Total English- Chap. 1-8 +

1. Composition
2. Letter writing (Formal and Informal)
3. Notice and Email writing
4. Unseen passage
5. Grammar exercises

#### PRE- BOARD

Total English- Chap. 9- 16 +

1. Composition
2. Letter writing (Formal and Informal)
3. Notice and Email writing
4. Unseen passage
5. Grammar exercises

### ENGLISH LITERATURE

#### I UNIT TEST

1. An angel in disguise
2. Daffodils

#### HALF-YEARLY

MOV – Act III, IV (till pg 121)

S.Stories - An angel in disguise

The Little Match Girl

**Poems - Daffodils**

**I Know why the Caged Bird Sings**

**Nine Gold Medals**

**FINAL**

**MOV – Act III, IV,V**

**S.Stories - An angel in disguise**

**The Little Match Girl**

**The Blue Bead**

**My Greatest Olympic Prize**

**All Summer in a Day**

**Poems - Daffodils**

**I Know why the Caged Bird Sings**

**Nine Gold Medals**

**The Patriot**

**Abou Ben Adhem**

## **History/Civics**

**Unit test -1- Ch 1 -First war of Independence**

**Half yearly –Ch 1 -First war of Independence**

**Ch-2- Growth of Nationalism**

**Ch-3- First phase of the Indian National movement**

**Ch-4- Second phase of the Indian National movement Ch-5- The Muslim league**

**Ch-6- Mahatma Gandhi and the National movement**

**Ch-7 Quit India movement**

**Ch 8 Forward bloc and the INA**

**Ch-9 Independence and the Partition of India**

**(Civics) Ch-1 The union Parliament**

**Ch-2 The President and the vice president**

**Unit test 2-**

**Ch 10- The first world war**

**Ch 12- Rise of dictatorship**

**Preboard – Full book**

## **Geography**

**UNIT TEST I**

**Ch- 7 Climate of India**

**HALF YEARLY EXAM**

**Ch- 1 Interpretation of Topographical map reading.**

**Ch- 5 Map of India**

**Ch- 7 Climate of India**

**Ch- 8 Soil Resources of India**

**Ch- 9 Natural Vegetation of India**

**Ch- 10 Water Resources of India**

**Ch- 11,12,13- Mineral and Energy Resources of India**

**UNIT TEST II**

**Ch- 20 Transport**

**PRE-BOARD EXAM**

**Full Book + Topographical Map and Map of India.**

## **PHYSICS**

**Unit Test 1**

**Ch.1 Force**

**Half Yearly Examination**

**Ch.1 Force**

**Ch.2 Work, Energy and Power**

**Ch.3 Machines**

**Ch.4 Refraction of Light at Plane Surfaces**

**Ch.5 Refraction through a lens**

**Ch.6 Spectrum**

**Pre-board Examination**

**Complete Syllabus as prescribed by the Council.**

## **CHEMISTRY**

**I UNIT TEST**

**CHP 1. PERIODIC TABLE, PERIODIC PROPERTIES AND VARIATIONS OF PROPERTIES**

**CHP 2. CHEMICAL BONDING**

## **HALF YEARLY EXAM**

- CHP 1. PERIODIC TABLE, PERIODIC PROPERTIES AND VARIATIONS OF PROPERTIES**
- CHP 2. CHEMICAL BONDING**
- CHP 3. ACIDS, BASES, AND SALTS**
- CHP 4. ANALYTICAL CHEMISTRY**
- CHP 5. MOLE CONCEPT AND STOICHIOMETRY**
- CHP 6. ELECTROLYSIS**
- CHP 7. METALLURGY**

## **PRE-BOARDS**

- CHP 1. PERIODIC TABLE, PERIODIC PROPERTIES AND VARIATIONS OF PROPERTIES**
- CHP 2. CHEMICAL BONDING**
- CHP 3. ACIDS, BASES, AND SALTS.**
- CHP 4. ANALYTICAL CHEMISTRY**
- CHP 5. MOLE CONCEPT AND STOICHIOMETRY**
- CHP 6. ELECTROLYSIS**
- CHP 7. METALLURGY**
- CHP 8. HYDROGEN CHLORIDE**
- CHP 9. AMMONIA.**
- CHP 10. NITRIC ACID.**
- CHP 11. SULPHURIC ACID**
- CHP 12. ORGANIC CHEMISTRY**

## **Biology**

**UT 1**

**Chp 1, 2**

**Half yearly**

**Chp 2,3,4,5,6,7,15**

**PREBOARDS**

**Chp 8,9,10,11,12,13,14**

**Plus half yearly chapters**

## **Mathematics**

### **First Unit Test**

- **Chapter 2 Banking (Recurring Deposit Accounts)**
- **Chapter 4 Linear Inequations (In One Variable)**
- **Chapter 5 Quadratic Equations**

### **Half Yearly Examination**

- **Chapter 1 GST (Good and Services Tax)**
- **Chapter 6 Solving (Simple) Problems (Based on Quadratic Equations)**
- **Chapter 7 Ratio and Proportion (Including Properties and Uses)**
- **Chapter 8 Remainder and Factor Theorems**
- **Chapter 12 Reflection**
- **Chapter 13 Section and Mid-point Formula**
- **Chapter 15 Similarity (With Applications to Maps and Models)**
- **Chapter 21 Trigonometrical Identities (Including Trigonometrical Ratios of Complementary Angles and Use of Four Figures Trigonometrical Tables)**

- **Chapter 22 Height and Distance**
- **Chapter 23 Graphical Representation (Histogram and Ogives)**
- **Chapter 2 Banking (Recurring Deposit Accounts)**
- **Chapter 4 Linear Inequations (In One Variable)**
- **Chapter 5 Quadratic Equations**

### **Pre-Board Examination**

### **Full Book**

## **COMPUTER APPLICATIONS**

### **UNIT TEST 1**

#### **Chapter 1: Revision of class IX syllabus**

**Unit I: Introduction to Object Oriented Programming Concepts.**

**Unit II: Elementary Concepts of Objects and Classes.**

**Unit III: Values and Data types.**

**Unit IV: Operators in Java.**

**Unit V(a): Introduction to Java.**

**Unit V(b): Input in Java.**

**Unit VII: Conditional Statements in Java.**

**Unit VIII: Iterative Constructs in Java.**

**Unit IX: Nested Loop.**

**HALY YEARLY**

**Chapter 1: Unit VI: Mathematical Library Methods.**

**Chapter 5: User Defined Methods.**

**Chapter 6: Class as a Basis of all computations.**

**Chapter 7: Constructors.**

**ANNUAL/PREBOARD**

**Chapter 2: Library Classes**

**Chapter 3: Arrays**

**Chapter 4: String Handling**

**Chapter 8: Encapsulation & Inheritance**

Plus, the entire Syllabus Covered throughout the year.

**COMMERCIAL APPLICATIONS**

<b>TERM</b>	<b>SYLLABUS (CHAPTER WISE)</b>
<b>UNIT TEST –1 (April to May)</b>	<b>Ch. 01: Markets and Marketing</b> • <i>Project work</i>
<b>HALF YEARLY (May to September)</b>	<b>Ch. 02: Marketing Mix – 4 P'S</b> <b>Ch. 03: Advertising and Brand Promotion</b> <b>Ch.04: Sales and selling process</b> <b>Ch.05: Generally accepted accounting principles (GAAP)</b> <b>Ch.06: Financial Accounting and Reporting</b> <b>*Including Syllabus of Unit Test - 1</b>
<b>PRE-BOARD (October to December)</b>	<b>Ch.07: Banking and Bank Transactions</b> <b>Ch.08: Fundamental Concepts of Cost</b> <b>Ch.09: Importance of Human resources</b> <b>Ch.10: Recruitment, Selection and Training</b>

	<b>Ch.11: Public Relations</b> <b>Ch.12: Issues of the Environment</b> <b>*Including Syllabus of Half yearly</b>
<b>REVISION (January)</b>	<b>COMPLETE SYLLABUS</b>

## **ECONOMICS**

### **Unit 1**

**Ch1. The Productive Mechanism**

**Ch2. Land**

### **Unit 2**

**Ch3. Labour**

**Ch4. Efficiency of Labour**

### **Unit 3**

**Ch5. Capital and Capital Formation**

**Ch6. Entrepreneur**

### **Unit 4**

**Ch7. Theory of Demand**

**Ch8. Elasticity of Demand**

### **Unit 5**

**Ch9. Theory of Supply**

**Ch10. Elasticity of Supply**

**Ch21. Consumer awareness**

**+ 1 project**

**Pre board Syllabus**

**Unit 6**

**Ch11. Market**

**Ch12. Money**

**Unit 7**

**Ch13. Banking : Commercial Banks**

**Hindi**

**1unit test**

**साहित्य-सागर (गद्य भाग)**

**पाठ-9 भेड़ और भेड़िए**

**पाठ -10 दो कलाकार**

**पद्य भाग**

**पाठ-7 विनय के पद**

**व्याकरण**

**विलोम शब्द**

**पर्यायवाची शब्द**

**विशेषण**

**भाववाचक संज्ञा**

**शुद्ध /अशुद्ध**

**I Term (साहित्य सागर गद्‌य भाग)**

**पाठ -4 नेताजी का चश्मा**

**पाठ -7 संदेह**

**( साहित्य सागर पद्‌य भाग)**

**पाठ-8 भिक्षुक**

**पाठ-9 चलना हमारा काम है**

**पाठ-10 मातृ मंदिर की ओर**

**(व्याकरण वृक्ष)**

**विलोम शब्द**

**पर्यायवाची शब्द**

**विशेषण**

**भाववाचक संज्ञा**

**मुहावरे और लोकोक्तिया**

**वाक्य परिवर्तन**

**(Pre-board syllabus)**

**साहित्य सागर गद्य भाग 1to10(पुरे)**

**साहित्य सागर पद्य भाग 1to10 (पुरे)**

**व्याकरण वृक्ष (कक्षा में समस्त कराया गया कार्य)**